



# T.A. MARRYSHOW COMMUNITY COLLEGE

## APPLICATION FOR ADMISSION: 2020-2021

APPLICATION FOR TECHNICAL DIPLOMA, CERTIFICATE AND ASSOCIATE DEGREE PROGRAMMES

### BEFORE PROCEEDING TO FILL OUT YOUR APPLICATION:

1. Review Programme Catalogue on our website before making programme selection.
2. Review the checklist on page 5 to ensure all relevant documents are attached before submitting.
3. Have you ever applied to the College before:  No  Yes If yes, in what year?: \_\_\_\_\_
4. If you are a returning student, kindly provide old student ID Number: \_\_\_\_\_

### SECTION A: PERSONAL DATA

<b>Title:</b>	<b>Last Name:</b>	<b>First Name:</b>	<b>Middle Name(s)</b>
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<b>Gender:</b> Female <input type="checkbox"/> Male <input type="checkbox"/>	<b>Date of Birth:</b> ____/____/____ (mm/ dd / yyyy)	<b>Marital Status</b> <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Common Law	<input type="checkbox"/> Legally Separated <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed
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**Citizenship:** Grenadian  Caricom  US  Other \_\_\_\_\_

**Country of Birth:** \_\_\_\_\_

**Address:**

Town/Village:	Parish:
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Home Phone:	Cell Phone:	Email Address
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**Social Networks:**

Facebook:	Username:	Twitter:	Username:
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### Emergency Contact Information (Who should we call in an emergency?)

<b>Title:</b>	<b>Last Name</b>	<b>First Name:</b>	<b>Relationship:</b>
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Home Phone:	Cell Phone:
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### SECTION B: FAMILY INFORMATION

Parents' Highest Level of Formal Education (check one box for each parent)

Father		Mother
<input type="checkbox"/>	Don't Know	<input type="checkbox"/>
<input type="checkbox"/>	No School	<input type="checkbox"/>
<input type="checkbox"/>	Some Elementary School	<input type="checkbox"/>
<input type="checkbox"/>	Some Secondary School	<input type="checkbox"/>
<input type="checkbox"/>	Secondary School Graduate	<input type="checkbox"/>
<input type="checkbox"/>	College/University Graduate	<input type="checkbox"/>
<input type="checkbox"/>	Post Graduate Study (Masters or PhD)	<input type="checkbox"/>

**SECTION C: MEDICAL INFORMATION - ANSWER CAREFULLY!**

	<i>Circle One of the Following</i>
a) Do you have any <b>physical, learning</b> and/or <b>mental challenges</b> ? i. If Yes, please specify: _____	Y/N/ Don't Know
b) In response to (a) (i) would your <b>physical, learning</b> and/or <b>mental challenge</b> prevent you from meeting the objectives of your Programme? i. If Yes, please explain: _____	Y/N
c) A <b>chronic or ongoing illness</b> (such as <b>diabetes, asthma, anemia, blood disorders, sickle cell disease/trait, or clotting disorders, etc.</b> )? i. Name Illness _____ ii. A prescription medication for illness? <b>Medication</b> _____	Y / N / Don't Know
d) Have you ever been diagnosed with an eating disorder like anorexia, or bulimia?	Y / N
e) Have you ever <b>used illegal drugs</b> in the past (i.e. marijuana, cocaine)? *	Y / N
f) Have you ever been in trouble with the law? * If yes, please state the offense: _____	Y / N

*Please note that a medical report MUST be submitted if you have any serious conditions that may disrupt normal functioning AFTER you are accepted into a programme.*

*\*Please note that any problems with the law will not prohibit acceptance into your programme of choice.*

**SECTION D: ACADEMIC INFORMATION**

Last School attended: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_ Country: \_\_\_\_\_

List all CSEC/GCE/CAPE/ A Level examinations/subjects passed or for which you are awaiting examination results:

Subject(s)	Waiting for results	Grade	Exam Date (mm/yyyy)
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
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	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		

**Total # of Subjects Attempted:** \_\_\_\_\_

I hereby grant permission for CXC to release my result to the College:

Yes [ ] No [ ]

## SECTION E: WHAT IS YOUR CAREER GOAL?

My career goal is to become \_\_\_\_\_

## SECTION F: CAMPUS AND STATUS

Six Roads, Carriacou <input type="checkbox"/>	Mirabeau, St. Andrew's <input type="checkbox"/>	Sauteurs, St. Patrick's <input type="checkbox"/>	Tanteen, St. George's <input type="checkbox"/>
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*(Please review our Programme Catalogue on our website before making selection)*

## SECTION G: CHOOSE ANY TWO PROGRAMMES LISTED HEREUNDER.

**INSTRUCTIONS: Indicate First Programme of Choice using No.1 and Second Programme of Choice using No.2 in the box provided. YOU WILL ONLY BE ADMITTED INTO ONE.**

*CC= Also available at Carriacou Campus*

### SCHOOL OF ARTS SCIENCES AND PROFESSIONAL STUDIES(SASPS)

#### Associate Degrees & Certificate Programmes

Arts & Humanities	Pharmacy	
Business Studies (CC)	Physical Education & Sports	
Early Childhood Education	Psychology	
English	Social Sciences(CC)	
General Agriculture	Social Work	
General Studies (CC)	Teacher Education Primary	
Modern Languages	Teacher Education Secondary	
Natural Sciences	Other:	
Office Administration		

### SCHOOL OF APPLIED ARTS AND TECHNOLOGY (SAAT)

#### Associate Degrees in Applied Science & Certificate Programmes

Automotive Service Technology (Cert.)	General Construction, Level III (Cert)	
Building Technology	Heating Ventilating, Air Conditioning and Refrigeration	
Computer Systems Technology	Tourism and Hospitality Studies	
Culinary Arts	Information Technology (CC)	
Electrical Technology	Mechanical Technology	
Electronics Technology	Nutrition and Dietetics	
Food & Beverage Management		

### SCHOOL OF CONTINUING EDUCATION (SCE)

#### Technical Diploma Programmes AND Part- Time Associate Degrees Programmes

*CC= Also available at Carriacou Campus*

#### **Tanteen Campus Full-Time Certificate and Technical Diploma Programmes (1 Yr)**

Accounting Clerk (Level 2)	General Office Administration (Level 2) (CC)	
Computer Systems & Network Technician (Level 2)	Other:	
Plumbing (Level 2)		

**Tanteen Campus PART-TIME Associate Degree Programmes**

Business Studies		Media Studies	
Criminal Justice		Medical Laboratory Technician	
Law Procedures		Social Work	
Marketing		Stand Alone Course(s):	

Other:

**Tanteen Campus Access Studies Programmes**

ACCA (External Exam)		Adult Literacy		CAT (External Exam)	
CSEC (External Exam)		High School Equivalency		SAT (External Exam)	

**St. Patrick Campus Full Time Technical Diploma Programmes (1 Yr.)**

Electrical Installation (Level 2)		Hospitality Services (Level 2)	
Fashion Design (Level 2)		Motor Vehicle Engine Systems (Level 2)	
General Construction (Level 2)		Plumbing (Level 2)	
General Office Administration (Level 2)		Welding(Level 2)	

**SECTION H: FINANCIAL RESOURCES (EXPECTED SOURCE OF FUNDING)**  
*(Please visit our website to view detailed Programme Catalogue for programme costing)*

Scholarship <input type="checkbox"/>	Loan <input type="checkbox"/>	Government <input type="checkbox"/>	Self <input type="checkbox"/>	Guardian <input type="checkbox"/>	Parents <input type="checkbox"/>
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**SECTION I: ACCESS TO YOUR INFORMATION**

I grant permission for *my parent/guardian/caregiver* to access my student records (grades, attendance, etc):  
 Yes  No

**SECTION J: DECLARATION**

I hereby certify that I have read and understood the information necessary for completing this application and that all statements made are true and complete. I intend to provide such fees as may be payable to the college. I understand my admission to or my registration in the college may be revoked if any of the information provided is found to be false.

..... Date: ...../...../.....  
**Signature of Applicant** **dd mm yy**

*The T.A. Marryshow Community College reserves the right to revise dates, programmes, fees and any particulars in published materials (catalogues, brochures, or on our website). Equally, the College reserves the right to vary, amend or introduce regulations, terms, policies and procedures under the guidance of the relevant authority.*

**YOUR APPLICATION WILL NOT BE CONSIDERED UNLESS ALL RELEVANT DOCUMENTS ARE SUBMITTED AT THE TIME OF SUBMISSION.**

- |  |                          |
|--|--------------------------|
| • Certified copy of Identification ( <i>Birth Certificate /Passport -applicable for all candidates</i> ) <input type="checkbox"/>  | <input type="checkbox"/> |
| • Original & Photocopy of CSEC Results Slip ( <i>applicable for all candidates. Applications are accepted without result slips ONLY IF students are waiting on results in which case result slips are submitted AFTER CSEC results are released.</i> ) | <input type="checkbox"/> |
| • Reference form or recommendation letter.   | <input type="checkbox"/> |

**IMPORTANT DATES & INFORMATION**

**APPLICATION DEADLINE:** 30 April, 2020  
**APPLICATION FEE:** EC \$50.00  
**LATE APPLICATION FEE:** EC \$100.00  
**REGISTRATION PAYMENT DEADLINE:** 11 September, 2020  
**COLLECTION OF ACKNOWLEDGEMENT LETTER:** 22-26 June, 2020  
**CLASSES COMMENCE:** 25 August, 2020

**School of Arts, Sciences & Professional Studies**

Registration: 17-21 August, 2020

**School of Applied Arts & Technology**

Interviews: 17&18 August, 2020

Registration: 19-21 August, 2020

**School of Continuing Education**

Interviews: 17& 18 August, 2020

Registration 19– 21 August, 2020

**\*THE ACKNOWLEDGEMENT LETTER CONFIRMS RECEIPT OF APPLICATION AND CONTAINS INFORMATION RELEVANT TO YOUR PROGRAMME OF CHOICE.**

**FOR OFFICE USE ONLY**

**PAYMENT INFORMATION**

Application Fee Paid (**Non-refundable**) (\$50)  or Late Fee (\$100)

Official Stamp  
Here

\_\_\_\_\_  
Receipt Number

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk's Signature

Identification Received

CXC Received

Waiting CSEC Results

**T.A. Marrayshow Community College:** Tanteen, St. George's, Grenada, West Indies, Tel: (473) 440-1389 x.2250 or x.2399 Fax: (473) 440-3079 Admissions Email: [admissions@tamcc.edu.gd](mailto:admissions@tamcc.edu.gd) Website: [www.tamcc.edu.gd](http://www.tamcc.edu.gd)