



T.A. MARRYSHOW COMMUNITY COLLEGE

APPLICATION FOR ADMISSION: 2021-2022

APPLICATION FOR TECHNICAL DIPLOMA, CERTIFICATE AND ASSOCIATE DEGREE PROGRAMMES

BEFORE PROCEEDING TO FILL OUT YOUR APPLICATION:

1. **PLEASE REVIEW** Programme Catalogue on our website before making programme selection.
2. Review the checklist on page 5 to ensure all relevant documents are attached before submitting.
3. **Have you ever applied to the College before:** No Yes **If yes, in what year?:** _____
4. If you are a returning student, kindly provide old student ID Number: _____
5. **Non National Applicants should contact the Admissions Office for more information.**

SECTION A: PERSONAL DATA

| | | | |
|---------------|-------------------|--------------------|-----------------------|
| Title: | Last Name: | First Name: | Middle Name(s) |
|---------------|-------------------|--------------------|-----------------------|

| | | |
|---|--|--|
| Gender: Female <input type="checkbox"/> Male <input type="checkbox"/> | Date of Birth: ____/____/____ (mm/ dd / yyyy) | Marital Status <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Common Law <input type="checkbox"/> Legally Separated <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed |
|---|--|--|

Citizenship: Grenadian Caricom US Other _____

Country of Birth: _____

Address:

| | |
|---------------|---------|
| Town/Village: | Parish: |
|---------------|---------|

| | | |
|-------------|-------------|---------------|
| Home Phone: | Cell Phone: | Email Address |
|-------------|-------------|---------------|

Social Networks:

| | | | |
|-----------|-----------|----------|-----------|
| Facebook: | Username: | Twitter: | Username: |
|-----------|-----------|----------|-----------|

Emergency Contact Information (Who should we call in an emergency?)

| | | | |
|---------------|------------------|--------------------|----------------------|
| Title: | Last Name | First Name: | Relationship: |
|---------------|------------------|--------------------|----------------------|

| | |
|-------------|-------------|
| Home Phone: | Cell Phone: |
|-------------|-------------|

SECTION B: FAMILY INFORMATION

Parents' Highest Level of Formal Education (check one box for each parent)

| Father | | Mother |
|--------------------------|--------------------------------------|--------------------------|
| <input type="checkbox"/> | Don't Know | <input type="checkbox"/> |
| <input type="checkbox"/> | No School | <input type="checkbox"/> |
| <input type="checkbox"/> | Some Elementary School | <input type="checkbox"/> |
| <input type="checkbox"/> | Some Secondary School | <input type="checkbox"/> |
| <input type="checkbox"/> | Secondary School Graduate | <input type="checkbox"/> |
| <input type="checkbox"/> | College/University Graduate | <input type="checkbox"/> |
| <input type="checkbox"/> | Post Graduate Study (Masters or PhD) | <input type="checkbox"/> |

SECTION C: MEDICAL INFORMATION - ANSWER CAREFULLY!

| | |
|--|------------------------------------|
| | <i>Circle One of the Following</i> |
| a) Do you have any physical, learning and/or mental challenges ? i. If Yes, please specify: _____ | Y/N/ Don't Know |
| b) In response to (a) (i) would your physical, learning and/or mental challenge prevent you from meeting the objectives of your Programme? i. If Yes, please explain: _____ | Y/N |
| c) A chronic or ongoing illness (such as diabetes, asthma, anemia, blood disorders, sickle cell disease/trait, or clotting disorders, etc.)? i. Name Illness _____ ii. A prescription medication for illness? Medication _____ | Y / N / Don't Know |
| d) Have you ever been diagnosed with an eating disorder like anorexia, or bulimia? | Y / N |
| e) Have you ever used illegal drugs in the past (i.e. marijuana, cocaine)? * | Y / N |
| f) Have you ever been in trouble with the law? * If yes, please state the offense: _____ | Y / N |

Please note that a medical report MUST be submitted if you have any serious conditions that may disrupt normal functioning AFTER you are accepted into a programme.

**Please note that any problems with the law will not prohibit acceptance into your programme of choice.*

SECTION D: ACADEMIC INFORMATION

Last School attended: _____ Year of Graduation: _____ Country: _____

List all CSEC/GCE/CAPE/ A Level examinations/subjects passed or for which you are awaiting examination results:

| Subject(s) | Waiting for results | Grade | Exam Date (mm/yyyy) |
|------------|--------------------------|-------|---------------------|
| | <input type="checkbox"/> | | |
| | <input type="checkbox"/> | | |
| | <input type="checkbox"/> | | |
| | <input type="checkbox"/> | | |
| | <input type="checkbox"/> | | |
| | <input type="checkbox"/> | | |
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| | <input type="checkbox"/> | | |
| | <input type="checkbox"/> | | |
| | <input type="checkbox"/> | | |
| | <input type="checkbox"/> | | |

Total # of Subjects Attempted: _____

I hereby grant permission for CXC to release my result to the College:

Yes [] No []

SECTION E: WHAT IS YOUR CAREER GOAL?

My career goal is to become _____

SECTION F: CAMPUS AND STATUS

| | | | |
|---|---|--|--|
| Six Roads, Carriacou <input type="checkbox"/> | Mirabeau, St. Andrew's <input type="checkbox"/> | Sauteurs, St. Patrick's <input type="checkbox"/> | Tanteen, St. George's <input type="checkbox"/> |
|---|---|--|--|

(Please review our Programme Catalogue on our website before making selection)

SECTION G: CHOOSE ONE PROGRAMMES LISTED HEREUNDER.

**INSTRUCTIONS: Indicate your desired programme by writing the numeral 1 in the box provided.
YOU CAN ONLY BE ADMITTED INTO ONE PROGRAMME.**

CC= Also available at Carriacou Campus

SCHOOL OF ARTS SCIENCES AND PROFESSIONAL STUDIES(SASPS)

Associate Degrees & Certificate Programmes

| | | |
|---------------------------|-----------------------------|--|
| Arts & Humanities | Pharmacy | |
| Business Studies (CC) | Physical Education & Sports | |
| Early Childhood Education | Psychology (CC) | |
| English | Social Sciences(CC) | |
| General Agriculture | Social Work | |
| General Studies (CC) | Teacher Education Primary | |
| Modern Languages | Teacher Education Secondary | |
| Natural Sciences | Other: | |
| Office Administration | | |

SCHOOL OF APPLIED ARTS AND TECHNOLOGY (SAAT)

Associate Degrees in Applied Science & Certificate Programmes

| | | |
|---------------------------------------|---|--|
| Automotive Service Technology (Cert.) | General Construction, Level III (Cert) | |
| Building Technology | Heating Ventilating, Air Conditioning and Refrigeration | |
| Computer Systems Technology | Hospitality Studies | |
| Culinary Arts | Information Technology | |
| Electrical Technology | Mechanical Technology | |
| Electronics Technology | Tourism Studies | |
| Food & Beverage Management | Other: | |

SCHOOL OF CONTINUING EDUCATION (SCE)

Technical Diploma Programmes AND Part- Time Associate Degrees Programmes

CC= Also available at Carriacou Campus

Tanteen Campus Full-Time Technical Diploma Programmes (1 Yr)

| | | |
|---------------------------------------|------------------------------------|--|
| Accounting Clerk | General Office Administration (CC) | |
| Computer Systems & Network Technician | Plumbing | |
| Health Care Assistant | Other: | |

Tanteen Campus PART-TIME Associate Degree Programmes

| | | | |
|------------------|--|-------------------------------|--|
| Business Studies | | Media Studies | |
| Criminal Justice | | Medical Laboratory Technician | |
| Law Procedures | | Social Work | |
| Marketing | | Stand Alone Course(s): | |

Other:

Tanteen Campus Access Studies Programmes

| | | | | | |
|----------------------|--|-------------------------|--|---------------------|--|
| ACCA (External Exam) | | Adult Literacy | | CAT (External Exam) | |
| CSEC (External Exam) | | High School Equivalency | | SAT (External Exam) | |

Short Term Certificate Course:

St. Patrick Campus Full Time Technical Diploma Programmes (1 Yr.)

| | | | |
|-------------------------------|--|------------------------------|--|
| Electrical Installation | | Hospitality Services | |
| Fashion Design | | Motor Vehicle Engine Systems | |
| General Construction | | Plumbing | |
| General Office Administration | | Welding | |

SECTION H: FINANCIAL RESOURCES (EXPECTED SOURCE OF FUNDING)

(Please visit our website to view detailed Programme Catalogue for programme costing)

| | | | | | |
|--------------------------------------|-------------------------------|-------------------------------------|-------------------------------|-----------------------------------|----------------------------------|
| Scholarship <input type="checkbox"/> | Loan <input type="checkbox"/> | Government <input type="checkbox"/> | Self <input type="checkbox"/> | Guardian <input type="checkbox"/> | Parents <input type="checkbox"/> |
|--------------------------------------|-------------------------------|-------------------------------------|-------------------------------|-----------------------------------|----------------------------------|

SECTION I: ACCESS TO YOUR INFORMATION

I grant permission for *my parent/guardian/caregiver* to access my student records (grades, attendance, etc):
 Yes No

SECTION J: DECLARATION

I hereby certify that I have read and understood the information necessary for completing this application and that all statements made are true and complete. I intend to provide such fees as may be payable to the college. I understand my admission to or my registration in the college may be revoked if any of the information provided is found to be false.

..... Date:/...../.....
Signature of Applicant **dd mm yy**

The T.A. Marryshow Community College reserves the right to revise dates, programmes, fees and any particulars in published materials (catalogues, brochures, or on our website). Equally, the College reserves the right to vary, amend or introduce regulations, terms, policies and procedures under the guidance of the relevant authority.

YOUR APPLICATION WILL NOT BE CONSIDERED UNLESS ALL RELEVANT DOCUMENTS ARE SUBMITTED AT THE TIME OF SUBMISSION.

| | |
|--|--------------------------|
| 1. Certified copy of Identification (<i>Birth Certificate /Passport -applicable for all candidates</i>) <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Original & Photocopy of CSEC Results Slip (<i>applicable for all candidates. Applications are accepted without result slips ONLY IF students are waiting on results in which case result slips are to be submitted AFTER CSEC results are released</i>) | <input type="checkbox"/> |
| 3. Reference form (<i>applicable for recent post secondary school graduates</i>) | <input type="checkbox"/> |
| 4. Recommendation Letter (<i>applicable for candidates seeking entry into any programme in the School of Applied Arts and Technology; the Social Work Programme; the Pharmacy Programme; or any one of the Teacher Education Programme</i>) | <input type="checkbox"/> |

IMPORTANT DATES & INFORMATION

APPLICATION DEADLINE: 30 April, 2021
APPLICATION FEE: EC \$50.00 **LATE APPLICATION FEE:** EC \$100.00
ACKNOWLEDGEMENT LETTER DISTRIBUTION*: 21-25 June, 2021
CLASSES COMMENCE: 26 August, 2021

Registration Information

School of Arts, Sciences & Professional Studies

Registration: 16-20 August, 2021

School of Applied Arts & Technology

Interviews: 16 &17 August, 2021 Registration: 18-20 August, 2020

School of Continuing Education

Interviews: 16 &17 August, 2021 Registration 18-20 August, 2021

TUITION DEADLINE: 3 September, 2021

***The Acknowledgment letter confirms receipt of your application and contains information relevant to your programme choice.**

FOR OFFICE USE ONLY

PAYMENT INFORMATION

Application Fee Paid (**Non-refundable**) (\$50) or Late Fee (\$100)



Receipt Number

Date

Clerk's Signature

Identification Received

CXC Received

Waiting CSEC Results

T.A. Marryshow Community College: Tanteen, St. George's, Grenada, West Indies, Tel: (473) 440-1389 x.2250 or x.2399 Fax: (473) 440-3079 Admissions Email: admissions@tamcc.edu.gd Website: www.tamcc.edu.gd