

# T.A. MARRYSHOW COMMUNITY COLLEGE

## APPLICATION FOR ADMISSION: 2019-2020

APPLICATION FOR DIPLOMA, CERTIFICATE AND ASSOCIATE DEGREE PROGRAMMES

### BEFORE PROCEEDING TO FILL OUT YOUR APPLICATION:

1. Review Programme Catalogue on our website before making programme selection.
2. Review the checklist on page 5 to ensure all relevant documents are attached before submitting.
3. Have you ever applied to the College before:  No  Yes If yes, in what year?: \_\_\_\_\_
4. If you are a returning student, kindly provide old student ID Number: \_\_\_\_\_

### SECTION A: PERSONAL DATA

<b>Title:</b>	<b>Last Name:</b>	<b>First Name:</b>	<b>Middle Name(s)</b>
<b>Gender:</b> <input type="checkbox"/> Female <input type="checkbox"/> Male	<b>Date of Birth:</b> ____/____/____ (mm/ dd / yyyy)	<b>Marital Status</b> <input type="checkbox"/> Single <input type="checkbox"/> Legally Separated <input type="checkbox"/> Married <input type="checkbox"/> Divorced <input type="checkbox"/> Common Law <input type="checkbox"/> Widowed	
<b>Citizenship:</b> <input type="checkbox"/> Grenadian <input type="checkbox"/> Caricom <input type="checkbox"/> US <input type="checkbox"/> Other _____			
<b>Country of Birth:</b> _____			
<b>Address:</b>			
Town/Village:		Parish:	
Home Phone:		Cell Phone:	Email Address
<b>Social Networks:</b>			
Facebook:	Username:	Twitter:	Username:
<b>Emergency Contact Information (Who should we call in an emergency?)</b>			
<b>Title:</b>	<b>Last Name</b>	<b>First Name:</b>	<b>Relationship:</b>
Home Phone:		Cell Phone:	

### SECTION B: FAMILY INFORMATION

Parents' Highest Level of Formal Education (check one box for each parent)

Father		Mother
<input type="checkbox"/>	Don't Know	<input type="checkbox"/>
<input type="checkbox"/>	No School	<input type="checkbox"/>
<input type="checkbox"/>	Some Elementary School	<input type="checkbox"/>
<input type="checkbox"/>	Some Secondary School	<input type="checkbox"/>
<input type="checkbox"/>	Secondary School Graduate	<input type="checkbox"/>
<input type="checkbox"/>	College/University Graduate	<input type="checkbox"/>
<input type="checkbox"/>	Post Graduate Study (Masters or PhD)	<input type="checkbox"/>

**SECTION C: MEDICAL INFORMATION - ANSWER CAREFULLY!**

	<i>Circle One of the Following</i>
a) Do you have any <b>physical, learning</b> and/or <b>mental challenges</b> ? i. If Yes, please specify : _____	Y/N/ Don't Know
b) In response to (a) (i) would your <b>physical, learning</b> and/or <b>mental challenge</b> prevent you from meeting the objectives of your Programme? i. If Yes, please explain: _____	Y/N
c) A <b>chronic or ongoing illness</b> (such as <b>diabetes, asthma, anemia, blood disorders, sickle cell disease/trait, or clotting disorders, etc.</b> )? i. Name Illness _____ ii. A prescription medication for illness? <b>Medication</b> _____	Y / N / Don't Know
d) Have you ever been diagnosed with an eating disorder like anorexia, or bulimia?	Y / N
e) Have you ever <b>used illegal drugs</b> in the past (i.e. marijuana, cocaine)? *	Y / N
f) Have you ever been in trouble with the law? * If yes, please state the offense: _____	Y / N

*Please note that a medical report MUST be submitted if you have any serious conditions that may disrupt normal functioning.*

*\*Please note that any problems with the law will not prohibit acceptance into your programme of choice.*

**SECTION D: ACADEMIC INFORMATION**

Last School attended: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_ Country: \_\_\_\_\_

List all CSEC/GCE/CAPE/ A Level examinations/subjects passed or for which you are awaiting examination results:

Subject(s)	Waiting for results	Grade	Exam Date (mm/yyyy)
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
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	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		

Total # of Subjects Attempted: \_\_\_\_\_

I hereby grant permission for CXC to release my result to the College: Yes [ ] No [ ]

## SECTION E: WHAT IS YOUR CAREER GOAL?

My career goal is to become \_\_\_\_\_

## SECTION F: CAMPUS AND STATUS

Six Roads, Carriacou <input type="checkbox"/>	Mirabeau, St. Andrew's <input type="checkbox"/>	Sauteurs, St. Patrick's <input type="checkbox"/>	Tanteen, St. George's <input type="checkbox"/>
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*(Please review our Programme Catalogue on our website before making selection)*

## SECTION G: CHOOSE ANY TWO PROGRAMMES LISTED HEREUNDER.

**INSTRUCTIONS: Indicate First Programme of Choice using No.1 and Second Programme of Choice using No.2 in the box provided. YOU WILL ONLY BE ADMITTED INTO ONE**

### SCHOOL OF ARTS SCIENCES AND PROFESSIONAL STUDIES(SASPS)

#### Associate Degrees & Certificate Programmes

*CC= Also available at Carriacou Campus, \*=available for those who are already in the related profession*

Arts & Humanities		Pharmacy	
Business Studies (CC)		Physical Education & Sports	
English		Psychology	
General Agriculture		Social Sciences(CC)	
General Studies (CC)		Social Work	
Modern Languages		Teacher Education Primary	
Natural Sciences		Teacher Education Secondary	
Office Administration		Other:	

### SCHOOL OF APPLIED ARTS AND TECHNOLOGY (SAAT)

#### Associate Degrees in Applied Science & Certificate Programmes

*CC= Also available at Carriacou Campus*

Automotive Service Technology (Cert.)		Food & Beverage Management	
Building Technology		Heating Ventilating, Air Conditioning and Refrigeration	
Building Trades & Services (Cert.)		Hospitality Studies	
Computer Systems Technology		Information Technology (CC)	
Culinary Arts		Mechanical Engineering Technology	
Electrical Technology		Nutrition and Dietetics	
Electronics Technology			

### SCHOOL OF CONTINUING EDUCATION (SCE)

#### Part- Time Associate Degrees and Technical Diploma Programmes

*CC= Also available at Carriacou Campus*

#### **Tanteen Campus Full-Time Certificate and Technical Diploma Programmes (1 Yr)**

Accounting Clerk(Level 2)		General Office Administration (Level 2)	
Computer Systems & Network Technician (Level 2)		Health Care Assistant ( Level 2))	
Environmental Sustainability Practices (Certificate)		Plumbing (Level 2)	

**Tanteen Campus PART-TIME Associate Degree Programmes**

Business Studies		Media Studies	
Criminal Justice		Medical Laboratory Technician	
Law Procedures		Social Work	
Marketing		Stand Alone Course(s):	

Other:

**Tanteen Campus Access Studies Programmes**

ACCA (External Exam)		Adult Literacy		CAT (External Exam)	
CSEC (External Exam)		High School Equivalency		SAT (External Exam)	

**St. Patrick Campus Full Time Technical Diploma Programmes (1 Yr.)**

Electrical Installation (Level 2)		Hospitality Services (Level 2)	
Fashion Design (Level 2)		Motor Vehicle Engine Systems (Level 2)	
General Agriculture (Level 2) ( <i>Mirabeau Campus</i> )		Plumbing (Level 2)	
General Construction (Level 2)		Welding(Level 2)	
General Office Administration(Level 2)			

**SECTION H: FINANCIAL RESOURCES (EXPECTED SOURCE OF FUNDING)**

*(Please visit our website to view detailed Programme Catalogue for programme costing)*

Scholarship   
  Loan   
  Government   
  Self   
  Guardian   
  Parents

**SECTION I: ACCESS TO YOUR INFORMATION**

I grant permission for *my parent/guardian/caregiver* to access my student records (grades, attendance, etc):  
Yes    No

**SECTION J: DECLARATION**

I hereby certify that I have read and understood the information necessary for completing this application and that all statements made are true and complete. I intend to provide such fees as may be payable to the college. I understand my admission to or my registration in the college may be revoked if any of the information provided is found to be false.

..... Date: ...../...../.....  
**Signature of Applicant** **dd mm yy**

*The T.A. Marryshow Community College reserves the right to revise dates, programmes, fees and any particulars in published materials (catalogues, brochures, or on our website). Equally, the College reserves the right to vary, amend or introduce regulations, terms, policies and procedures under the guidance of the relevant authority.*

**YOUR APPLICATION WILL NOT BE CONSIDERED UNLESS ALL RELEVANT DOCUMENTS ARE SUBMITTED AT THE TIME OF SUBMISSION.**

- |  |                          |
|--|--------------------------|
| • Certified copy of Identification ( <i>Birth Certificate /Passport -applicable for all candidates</i> )   | <input type="checkbox"/> |
| • Original & Photocopy of CSEC Results Slip ( <i>applicable for all candidates. Applications are accepted without result slips ONLY IF students are waiting on results in which case result slips are submitted AFTER CSEC results are released.</i> ) | <input type="checkbox"/> |
| • One recommendation letter ( <i>applicable ONLY for persons requiring Mature Entry, 25 years and over</i> )   | <input type="checkbox"/> |

**IMPORTANT DATES & INFORMATION**

**APPLICATION DEADLINE:** 30<sup>th</sup> April, 2019  
**APPLICATION FEE:** \$50.00 EC (\$100 EC after 30<sup>th</sup> April, 2019)  
**REGISTRATION PAYMENT DEADLINE:** 30<sup>th</sup> August, 2019

**School of Arts, Sciences & Professional Studies**

Collect Acknowledge Letter from Admissions Office: 24 -28 June, 2019  
 Registration: 19-23 August, 2019

**School of Applied Arts & Technology**

Collect Acknowledgment Letter from Admissions Office: 24-28 June, 2019  
 Interviews: 19 &20 August, 2019  
 Registration: August 21-23, 2019

**School of Continuing Education**

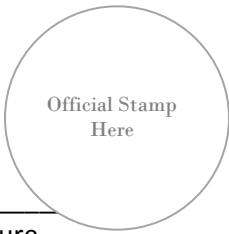
Collect Acknowledgement Letter from Admissions Office: 24-28 June, 2019  
 Interviews: 19 & 20 August, 2019  
 Registration 21– 23 August, 2019

**\*THE ACKNOWLEDGEMENT LETTER CONFIRMS RECEIPT OF APPLICATION AND CONTAINS INFORMATION RELEVANT TO YOUR PROGRAMME OF CHOICE.**

**FOR OFFICE USE ONLY**

**PAYMENT INFORMATION**

Application Fee Paid (Non-refundable) (\$50)  or Late Fee (\$100)



\_\_\_\_\_  
 Receipt Number

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Clerk's Signature

Identification Received     Report Card Received     CXC Received     / Waiting CSEC Results

Received by Admissions Staff \_\_\_\_\_ Date \_\_\_\_\_

**T.A. Marryshow Community College:** Tanteen, St. George's, Grenada, West Indies, Tel: (473) 440-1389 x.2250 or x.2399 Fax: (473) 440-3079 Admissions Email: [admissions@tamcc.edu.gd](mailto:admissions@tamcc.edu.gd) Website: [www.tamcc.edu.gd](http://www.tamcc.edu.gd)